

## **NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF  
THE

### **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT 6:30 P.M.**

**ON Wednesday, October 13, 2021**

**LOCATION OF WHITMAN-HANSON REGIONAL HIGH  
MEETING SCHOOL**

**600 FRANKLIN STREET,  
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date

**October 7, 2021**

*Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).*

#### **AGENDA**

- I. 1. Public Comment (15 minutes maximum)
- II. 2. Student Advisory Report
- III. 3. Meeting Minutes  
August 25, 2021  
September 15, 2021
- IV. Superintendent's Report  
5. COVID update  
6. Spring 2021 MCAS Report  
7. Student Advisory Council – proposal / discussion  
8. School Council Meetings – update  
9. ESSER Grant update  
4. Athletics Presentation  
Swim Team Coop Request/MIAA Power Rating System/Out of state/overnight Field Trips/Middle School Level  
Co-op and Waiver proposal
10. Finance / Budget Reports  
YTD Reports/Year-end Closing/School Revolving Accounts update/Excess & Deficiency (E&D) update
11. Annual Agenda – standing agenda item / ongoing
12. Goals – standing agenda item / ongoing
- V. Unfinished Business  
13. Director of Business and Finance contract  
19. Capital Projects Updates – Communications with town Capital Committees  
16. Building Use Update and Proposal  
14. Negotiations (current) for Units B, C, and D
- VI. New Business  
17. MASC Resolutions review and vote  
18. Field Trip Requests  
15. WHEA Request to enter into Collective Bargaining
- VII. 20. Subcommittee Reports  
Policy Subcommittee  
Budget Subcommittee  
- Recommendation on focus and next steps (tentative)  
Early Childhood Ed Subcommittee
- VIII. 21. Next Meeting – November 17, 2021
- IX. 22. ADJOURN

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Posted by clerk on 10-07-2021 at 12:00PM for SC mtg on 10-13-2021*